



NGAMA SCRAMBLE "Presidents Cup"

FRIDAY, MAY 6th, 0900 tee-time-shot gun

JUNIPER GOLF COURSE
202 BRIGHAM STREET
NORTHBOROUGH, MA. (508) 393-2444

**PRIZES AWARDED FOR: TOURNAMENT, CLOSEST TO PIN AND
LONGEST DRIVE, PLUS RAFFLE PRIZES !!**

FORM YOUR OWN TEAM!

(single players will be teamed by golf committee)

GOLF PACKAGE INCLUDES: 18 HOLES, GOLF CART, Golf Shirt
COOKOUT MEAL **and entry into the Raffle**

ALL for the entry fee of \$ 85

MAJ Arvid Hill 508-233-6605; EMAIL: arvid.hill@us.army.mil

COL Stephen Bethoney 508-646-3604; EMAIL: stephen.bethoney@us.army.mil

MAKE CHECKS PAYABLE TO : NGAMA,
Mail To; NGAMA, 50 Maple Street, Milford Ma. 01757

REGISTRATION & PAYMENT DEADLINE IS: 25 April 2011!!

TEAM NAME: _____

PLAYER (S): (1) _____ (2) _____

(3) _____ (4) _____

Hole Sponsorship (\$100) _____
(please e-mail LOGO/ART Work)

TOTAL \$ _____